**NEST GRANT APPLICATION FORM 2025-28**

**PLEASE NOTE – THIS DOCUMENT SHOULD BE USED TO DRAFT APPLICATIONS ONLY. ONCE YOU HAVE COMPLETED YOUR APPLICATION HERE AND ARE HAPPY WITH IT, THIS SHOULD BE ADDED TO THE** [**GRANTS PORTAL**](https://helixgrants.hanlonsonline.co.uk/) **FOR FINAL SUBMISSION. GRANT APPLICATIONS WILL NOT BE ACCEPTED BY EMAIL.**

**FORM1: Volunteers**

**Please indicate your organisation’s approach to any volunteering it benefits from.**

**1. Does your organisation benefit from the services of volunteers in delivering the service or activity?**

**Does your organisation benefit from the services of volunteers in delivering the service or activity? requires an item to be selected**

YES/NO

Please mark appropriately

**2. Do you put in place a volunteer agreement?**

**Do you put in place a volunteer agreement? requires an item to be selected**

YES/NO

**3. Do you have grievance procedures and a dismissal policy?**

**Do you have grievance procedures and a dismissal policy? requires an item to be selected**

YES/NO

**FORM 2: Work with children and/or adults at risk**

**If your organisation undertakes work which involves working with children and/or vulnerable adults please indicate if you have policies and procedures to minimise risk of any abuse**

**1. Child Protection policy and procedure**

**Child Protection policy and procedure requires an item to be selected**

YES/NO

**2. Adult Protection policy and procedure**

**Adult Protection policy and procedure requires an item to be selected**

YES/NO

**FORM 3: Bank details**

**To be completed by applicant. What bank account should we pay your grant into if your application is successful?**

**1. Name of bank**

**Name of bank must be provided**

|  |
| --- |
| INSERT |

**2. Bank address**

**Bank address must be provided**

|  |
| --- |
| INSERT |

**3. Account name**

**Account name must be provided**

|  |
| --- |
| INSERT |

**4. Bank sort code**

**Bank sort code must be provided and be between 0 and 6 characters in length**

|  |
| --- |
| 000000 |

**5. Account number**

**Account number must be provided and be between 8 and 8 characters in length**

|  |
| --- |
| 00000000 |

**FORM 4: Fair Work**

**As an organisation, are you committed to progressing towards adopting each of the five Fair Work First criteria for workers (including any agency or sub-contractor workers) engaged in the delivery of this grant**

**1. Appropriate channels for effective voice, such as trade union recognition**

**Appropriate channels for effective voice, such as trade union recognition requires an item to be selected**

YES/NO

**2. Investment in workforce development**

**Investment in workforce development requires an item to be selected**

YES/NO

**3. No inappropriate use of zero-hours contracts**

**No inappropriate use of zero-hours contracts requires an item to be selected**

YES/NO

**4. Action to tackle the gender pay gap and create a more diverse and inclusive workplace**

**Action to tackle the gender pay gap and create a more diverse and inclusive workplace requires an item to be selected**

YES/NO

**5. Payment of the real Living Wage**

**Payment of the real Living Wage requires an item to be selected**

YES/NO

**FORM 5: Proposed Project**

**1. Description of activities or services you propose to deliver**

**Description of activities or services you propose to deliver must be provided and be between 1 and 2800 characters in length**

|  |
| --- |
| INSERT |

**Please include the following in your narrative:
1. who your target clients are and how you will recruit them,
2. identification of client barriers and how these will be addressed,
3. services you will provide and how these will be delivered (including how you will staff the project),
4. progression of clients and aftercare
5. onward referral routes if appropriate.**

**2. A short summary of your project that will be used externally for marketing purposes (JUfJ website, social media etc) if you are selected for funding**

**A short summary of your project that will be used externally for marketing purposes (JUfJ website, social media etc) if you are selected for funding must be provided and be between 1 and 1000 characters in length**

|  |
| --- |
| INSERT |

**3. Number of years you are applying for**

**Number of years you are applying for must be provided and be between 0 and 3**

|  |
| --- |
| INSERT |

**4. Grant requests per annum**

**Grant requests per annum must be provided and be at least 0**

|  |
| --- |
| INSERT |

**5. Relevance to priorities**

**Relevance to priorities must be provided and be between 1 and 2800 characters in length**

|  |
| --- |
| INSERT |

**6. Evidence of demand and/or need for the proposed service**

**Evidence of demand and/or need for the proposed service must be provided and be between 1 and 2800 characters in length**

|  |
| --- |
| INSERT |

**7. Value for money**

**Value for money must be provided and be between 1 and 1800 characters in length**

|  |
| --- |
| INSERT |

**8. Monitoring, evaluation and quality assurance**

**Monitoring, evaluation and quality assurance must be provided and be between 1 and 1800 characters in length**

|  |
| --- |
| INSERT |

**9. Partnership working**

**Partnership working must be provided and be between 1 and 1800 characters in length**

|  |
| --- |
| INSERT |

**10. Evidence for success / track record**

**Evidence for success / track record must be provided and be between 1 and 1800 characters in length**

|  |
| --- |
| INSERT |

**11. Location/environment**

**Location/environment must be provided and be between 1 and 1800 characters in length**

|  |
| --- |
| INSERT |

**12. Location**

**Location requires at least one item to be selected**

* North East
* North West
* South East
* South West
* City Wide

**13. Client Group/Characteristics**

* Client Group/Characteristics requires at least one item to be selected
* Clients with health issues and/or disabilities, including mental health
* Clients experiencing with in-work poverty
* Homeless/at risk of homelessness
* Clients with a history of drugs and alcohol misuse
* Clients with a history of offending
* LGBTQ+ clients
* Ethnic minority clients
* Clients over 50
* Young people (aged 16-24)
* Care experienced
* Lone parent families
* Minority ethnic families
* Families with a disabled adult or child
* Families with a mother aged under 25
* Families with a child under one
* Families with 3 or more children

**14. Age**

**Age requires at least one item to be selected**

* 16-19
* 20-24
* 25-29
* 30-50
* Over 50

**15. Service Type**

**Service Type requires at least one item to be selected**

* Employability
* Health/Mental Health
* Housing
* Education/Training
* Money/Benefits
* Volunteering
* Abuse
* Addictions

**16. Pipeline Stage**

**Pipeline Stage requires at least one item to be selected**

* Stage 1
* Stage 2
* Stage 3
* Stage 4
* Stage 4

**FORM 6: Targets**

**In this section, we are looking for the number of people who will achieve each outcome or output. For further information, please consult CCP’s Grant Management Guidance 2024.

How many people will be supported over the course of the three years of the grant?**

**1. No. of people supported**

**No. of people supported must be provided**

|  |
| --- |
| 0 |

**2. Job Outcomes**

**Job Outcomes must be provided and be between 1 and 1000**

|  |
| --- |
| 0 |

**3. Training**

**Training must be provided and be between 1 and 1000**

|  |
| --- |
| 0 |

**4. Further/higher education**

**Further/higher education must be provided and be between 1 and 1000**

|  |
| --- |
| 0 |

**5. Work Placements**

**Work Placements must be provided and be between 1 and 1000**

|  |
| --- |
| 0 |

**6. Re-engage with education**

**Re-engage with education must be provided and be between 1 and 1000**

|  |
| --- |
| 0 |

**7. Progression to onward provision**

**Progression to onward provision must be provided and be between 1 and 1000**

|  |
| --- |
| 0 |

**8. Volunteering**

|  |
| --- |
| 0 |

**9. In-work progressions**

**In-work progressions must be provided**

|  |
| --- |
| 0 |

**10. Please provide an explanation on the targets included above**

**Please provide an explanation on the targets included above must be provided and be between 1 and 1000 characters in length**

|  |
| --- |
| 0 |

## **Supporting documents**

|  |  |
| --- | --- |
| [**Appendix 1 – Organisation Finances**](https://helixgrantsdemo.hanlonsonline.co.uk/Web%20Forms/WebUser/Enterprises/Applications/EnterpriseApplicationSupportingDocument.aspx?EnterpriseApplicationId=84&ApplicationSupportingDocumentId=9) | **Required** |
| [**Appendix 2 – Project Budget**](https://helixgrantsdemo.hanlonsonline.co.uk/Web%20Forms/WebUser/Enterprises/Applications/EnterpriseApplicationSupportingDocument.aspx?EnterpriseApplicationId=84&ApplicationSupportingDocumentId=10) | **Required** |
| [**Appendix 3 – Audited Accounts**](https://helixgrantsdemo.hanlonsonline.co.uk/Web%20Forms/WebUser/Enterprises/Applications/EnterpriseApplicationSupportingDocument.aspx?EnterpriseApplicationId=84&ApplicationSupportingDocumentId=11) | **Required** |